

MAR 3 3 03 PM 1966



BOOK 793 PAGE 186

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OFFICE OF THE R.M.C.  
RECORDS



KNOW ALL MEN BY THESE PRESENTS, that John Grady Hines

in consideration of Division of Property, valued at Two Hundred (\$200.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Rebecca Mazelle Hines.

All my one-half undivided interest in that piece, parcel or lot of land, in Paris Paris Mountain Township, Greenville County, South Carolina and having the following metes and bounds, according to Plat made by Terry T. Dill, October 27, 1952.

BEGINNING at an iron pin at the Northeastern corner of the intersection of Patrol Club Road and a new road leading north from said Patrol Club Road and running thence with the last mentioned road, N. 5-07 E. 104.2 feet to an iron pin; thence S. 89-35, E. 125 feet to iron pin in line of Lot No. 3; thence S. 4-53 W 143.8 to iron pin in line of Lot No. 1; thence with line of Lot No. 1, N. 78-14 W. 125 feet to the beginning corner, this being all of Lot No. 2, and 25 feet off of Lot No. 3. This being part of the property conveyed to the Grantor and Rebecca Mazelle Hines by J. G. Hines, Jr, August 22, 1956 and Recorded in the R. M. C. Office of Greenville County, August 29, 1956 in Deed Book 560 at Page 158.

ALSO, All that lot of land in Paris Mountain Township, Greenville County, South Carolina, being more particularly described as follows:

BEGINNING at the North corner of Lot No. 2, running thence N. 5-07 E. 27 feet to an iron pin; thence S. 74-05 E. 101-4 feet to an iron pin in line of property this day conveyed to the Grantee by the Grantor; thence along said line N. 89-35 W 100 feet to the beginning corner.

This is the same property conveyed to me by the heirs of A. L. Hudson, and recorded in the R. M. C. Office of Greenville County, October 21, 1953, in Volumn 487 at Page 381.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 19 day of February 19 66

SIGNED, sealed and delivered in the presence of:

John Grady Hines (SEAL)

James E. Taylor  
Joseph P. Taylor

\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19 day of February 1966

Joseph P. Taylor (SEAL)  
Notary Public for South Carolina.

James E. Taylor

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER -- GRANTOR NOT MARRIED.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_ (SEAL)  
Notary Public for South Carolina.

RECORDED this 3rd day of March 19 66 at 3:03 P. M., No. 25346

463-1-11 + P.T.C.F. 463-1-11  
OUT OF 463-1-10  
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